

YMCA of Greater Seattle - Camp Colman Outdoor Environmental Education Program

**Group Information Sheet,
Please submit by e-mail at least 4 weeks prior to your visit!**

Contact Information:

School:					
Grade:		Teacher Phone:		School Fax:	
Mailing Address:					
City:		State:	Select	Zip Code:	
Primary Contact:				Role:	
Primary E-mail address:					
Additional Contact:				Role:	
E-mail address:					
Additional Contact:				Role:	
E-mail address:					

Scheduling

Arrival:	<u>Date:</u>	
	<u>Time:</u>	(11am-If later please make special arrangements)
Departure:	<u>Date:</u>	
	<u>Time:</u>	(1pm-If earlier please make special arrangements)

Transportation:

How will you be bringing participants?

Number of Buses
Number of Cars

We have limited parking available and encourage carpooling! We also encourage a luggage organization system-color coding cabin luggage is very helpful

Comments about transportation:

How will you be bringing your luggage?

Number of vehicles:

Participant Details:

<u>Group</u>	<u># Female</u>	<u># Male</u>	<u>Total</u>
Students			
Parents			
High School Leaders			
School Staff			
Total			

Scholarship Information:

Scholarship is now calculated based on a school's free and reduced lunch percentage and the total number of students who come to camp. Please inquire with the OEE Director for an estimate of this scholarship.

Food Service Information:

Meal Logistics:

Please make sure to mark what your first meal PROVIDED by camp will be, and your last. **Please remember the first lunch is a sack lunch from home!** Also make sure to mark whether your school would like to request a snack, or bring your own. **We are a nut-free facility!**

First Meal PROVIDED by Camp : **(incoming lunch is NOT provided by camp)**

Last Meal:

Comments:

SNACKS:

Provided by School: Provided by Camp Colman (\$1.50/person/day):

When? Before Recreation Time After Evening Program

Dietary Needs:

We are more than happy to accommodate dietary needs and restrictions, but we need your help in doing so. Please inform us of any dietary needs (allergy or complex diets) for your students:

Number of vegetarians (does not include vegans):

*****IMPORTANT***** In order to best accommodate the dietary needs of your students, we need adequate information about the situation AND a phone number of a parent/guardian so we can call and ask questions.

Please refer to Food Allergy Info Sheet and be sure to fill out information for EACH INDIVIDUAL with special dietary needs.

For complex dietary needs such as gluten, soy, and dairy allergies, vegan etc. please fill out and return the Food Allergy Info Sheet **at least 4 weeks** in advance so that we can share menu information to help you and the participants prepare adequately. Vegetarian options are available but you must inform us about the number needed.

Study Groups (approximately 15 students per group):

Please describe how we can accommodate any students attending the program who have special needs in an outdoor classroom environment:

Number of study groups (approximately 15 students per group):

Cabin Numbers:

Cabins have 14 beds. The 3 Freeman cabins have 16 beds Please assign 12-16 people per cabin.

Number of girls cabins:

Number of boys cabins:

Number of teacher rooms needed: (we have 3 rooms below the lodge with 2-4 beds)

Teachers attending camp:

First Aid Contact Coming to camp:

2016 Class Selection Guidelines:

- ✓ If your group is staying 2 nights: choose 6 classes
- ✓ If your group is staying 3 nights: choose 9 classes
- ✓ If your group is staying 4 nights: choose 12 classes

Classes By Primary Area of Focus:

Check the boxes below to mark the classes you'd like. Type in your alternate choice in the "alternate" box below each section

Environmental Sciences:

Pacific Salmon
 Birds of the Puget Sound
 Marine Invertebrates
 Beach Walk
 Marine Investigation
 Garden & Sustainable Living
 Plant Exploration
 Forest Ecology
 Micro Forest
 Wildlife Scats, Tracks and Sign
 Geology
 Squid Dissection
 Circle of Life

Alternate:

Outdoor Skills:

Orienteering
 Outdoor Wilderness Living Skills (OWLS)
 Canoeing (please choose alternate in case of inclement weather)

Alternate:

Challenge Education (Teambuilding):

Challenge I (Teambuilding/Initiatives)
 Challenge II (Low Ropes: Challenge I is a prerequisite)
 Climbing Tower
 High Ropes (Please Inquire with OEE Director about making special arrangements for High Ropes)
 The Beast

Alternate:

Evening Activities Selection Guidelines:

Please select an evening activity for each night your group will be at camp. If you have a preference for which night the activity is offered, please select the number of the night that corresponds to your preference for the activity. If you have no preference, select the activity with an X. We will try to accommodate all preferences, but occasionally scheduling does dictate the order in which we can offer evening activities.

Night Hike (Only March, April, September, October)
 Amazing Migration (Only 2nd ½ April, May, June, September)
 Egg Drop
 School-led fires (Colman staff available to start fire)
 Combi-Fire (school skits and Colman staff skits)
 Dork Dance
 Bizarre Bizarre

S'mores material can be provided for \$2.00/person. The Colman kitchen will provide the school with materials after a night program. The school is then expected to monitor and clean-up the S'more making process.

Which Nights:

Camp Store

Would you like the Camp store to be open for students in the evening after dinner?

Are you interested in pre-ordering T-shirts for students?

Program Focus Goals:

1. How do the Colman classes you have selected correspond to what you are doing in the classroom? Are you hoping they will focus on any specific Next Generation Science Standards' SEPS, DCIs or CCCs? Please be specific where possible.

2. Are your students bringing journals? How would you like the instructors to utilize them in class?

3. We give our instructors creative freedom to meet the learning objectives with different options for activities. Is there a particular activity you are hoping to see in any of your classes?

4. Do you have specific challenges facing your student population you are hoping to address while at camp?

5. What specific information can you provide for our instructors to help them prepare the best experience possible for your students?

Return this Pre-Camp Planner, preferably by email, to Colman as soon as possible.

Jillian Escobar, Director of Outdoor Environmental Education

YMCA Camp Colman, 20016 Bay Road SW, Longbranch, WA 98351

Call or email if you have any questions: 253-884-3844; jescobar@seattleyymca.org

We look forward to your visit!

