

# YMCA of Greater Seattle - Camp Colman Outdoor Environmental Education Program

**Group Information Sheet,  
Please submit by e-mail**

## **Contact Information:**

School:					
Grade:		Phone:		School Fax:	
Mailing Address:					
City:		State:	<b>Select</b>	Zip Code:	
Primary Contact:				Role:	
Primary E-mail address:					
Additional Contact:				Role:	
E-mail address:					
Additional Contact:				Role:	
E-mail address:					

## **Scheduling**

<b>Arrival:</b>	<u>Date:</u>	
	<u>Time:</u>	<b>(Must be 11am or later)</b>

<b>Departure:</b>	<u>Date:</u>	
	<u>Time:</u>	<b>(Must be 1pm or earlier)</b>

## **Transportation:**

<u>How will you be bringing participants?</u>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;"><b>Number of Buses</b></td> <td style="width: 50%;"></td> </tr> <tr> <td><b>Number of Cars</b></td> <td></td> </tr> </table>	<b>Number of Buses</b>		<b>Number of Cars</b>	
<b>Number of Buses</b>					
<b>Number of Cars</b>					

Comments about transportation:

<u>How will you be bringing your luggage?</u>	
Number of vehicles:	

## **Participant Details:**

<b>Group</b>	<b># Female</b>	<b># Male</b>	<b>Total</b>
Students	0	0	0
Parents	0	0	0
High School Leaders	0	0	0
School Staff	0	0	0
Total	0	0	0

## Scholarship Information:

Scholarship is available for students eligible for the Federal free and reduced lunch program. Please enter these numbers here to qualify for scholarship funds:

Free Lunch:

Reduced Lunch:

## Food Service Information:

### Meal Logistics:

Please make sure to mark what your first meal PROVIDED by camp will be, and your last. Please remember the first lunch is a sack lunch only. Also make sure to mark whether your school would like to request a snack, or bring your own.

**First Meal PROVIDED by Camp :**

**Last Meal:**

**Comments:**

**SNACKS:**

**Provided by School:**

**Provided by Camp Colman:**

**When? Before Recreation Time**

**After Evening Program**

## Dietary Needs:

We are more than happy to accommodate dietary needs and restrictions, but we need your help in doing so. Please inform us about any dietary needs (allergy or complex diets) for your students:

**Number of vegetarians (does not include vegan):**

**List other needs (including vegan) below:**

For complex dietary needs such as gluten, soy, and dairy allergies, vegan etc. please provide the parent's phone number with **at least 4 weeks** in advance so that we can share menu information to help you and the participants prepare adequately. Vegetarian options are available but you must inform us about the number needed.

## Study Groups (approximately 15 students per group):

Please describe how we can accommodate any students attending the program who have special needs in an outdoor classroom environment:

**Number of study groups:**

## Cabin Numbers (Cabin Capacity: 14):

Cabins have 14 beds. **Please assign 10-14 people per cabin.**

**Number of girls Cabins:**

**Number of boys Cabins:**

**Number of teacher rooms needed:**

**Teachers attending camp:**

- |    |    |
|----|----|
| 1. | 4. |
| 2. | 5. |
| 3. | 6. |

**First Aid Contact Coming to camp:**

## 2009 Class Selection Guidelines:

- ✓ If your group is staying **2 nights**: choose **5 classes**
- ✓ If your group is staying **3 nights**: choose **8 classes**
- ✓ If your group is staying **4 nights**: choose **11 classes**

### Classes By Primary Area of Focus:

**Double click box and choose to mark an X to select or an A to make an alternate.**

#### **Environment/ Science:**

Super Salmon (**NEW CLASS!**)  
Birds of the Puget Sound (Formerly Birds N Stuff)  
Marine Invertebrates  
Beach Walk  
Forest Ecology  
Micro-Forest  
Garden & Sustainable Living (**IMPROVED!**)  
Plant Exploration (Each one Teach one, Sensory Walk)  
Geology  
Life and Death in the Forest

#### **Outdoor:**

Orienteering  
Outdoor Living Skills  
Canoeing (please choose alternate in case of inclement weather)

#### **Challenge/Communication:**

Challenge and Teambuilding (low ropes, ground initiatives)  
Climbing Wall  
Vertical Playpen (Grades 8 and up)  
The Beast

### Open Recreation Guidelines:

Please select the activities you would like available to your students. Please notice items that say Colman are facilitated by OEE instructors. Adults are still required at each of these program areas for supervision. Items that say school are run by adults from the school.

Boating (Colman)  
Arts and Crafts (Colman)  
Archery (Colman)  
Sports Courts (School)  
Beachwalk (School)  
Cabin Time (School)

### Evening Activities Selection Guidelines:

Please select an evening activity for each night your group will be at camp. If you have a preference which night the activity is offered please select the number of the night that corresponds to your preference for the activity. If you have no preference, select the activity with an X. We will try to accommodate all preferences, but occasionally scheduling does dictate the order in which we can offer evening activities.

Night Hike (March, April, September, October)  
School-led fires (Colman staff available to start fire)  
Combi-Fire (school skits and Colman staff skits)  
Dork Dance  
Alpha Wolf  
Bizarre Bizarre

S'mores material can be provided for an additional charge. The Colman kitchen will provide the school with materials after a night program. The school is then expected to monitor and clean-up the S'more making process.

**S'mores:**

**Which Nights:**

### Camp Store

The camp store will be open on Tuesday and Thursday mornings at 7:30 for espresso. This is for adults only and not campers. The camp store can be made available for students.

Would you like the Camp store to be open for students?

Are you interested in pre-ordering T-shirts for students?

## **Program Focus Goals:**

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1. How do the Colman classes you have selected correspond to what you are doing in the classroom?  
Please be specific where possible.

2. Are your students bringing journals? How would you like the instructors to utilize them in class?

3. We give our instructors creative freedom to meet the learning objectives with different options for activities. Is there a particular activity you are hoping to see in any of your classes?

4. Do you have specific challenges facing your student population you are hoping to address while at camp?

5. What specific information can you provide for our instructors to help them prepare the best experience possible for your students?

**Return this Pre-Camp Planner preferably by e-mail to Colman as soon as possible.**

**Melanie Hill, Director of OEE**

**YMCA Camp Colman 20016 Bay Road KPS Longbranch, WA 98351**

**Call or e-mail if you have any questions:**

**Office: 253-884-3844 x103, Email: [melaniehill@seattleyymca.org](mailto:melaniehill@seattleyymca.org)**

**We look forward to your visit!**